

## CLIMATE EMERGENCY ADVISORY COMMITTEE

Meeting to be held in Civic Hall, Leeds, LS1 1UR on Tuesday, 6th June, 2023 at 1.00 pm

### **MEMBERSHIP**

### Councillors

B Anderson
J Bowden
P Carlill
E Carlisle
R Downes
K Dye (Chair)
M Foster
A Hannan
N Harrington
A McCluskey
O Newton
M Rafique
M Shahzad

Please do not attend the meeting in person if you have symptoms of Covid-19 and please follow current public health advice to avoid passing the virus onto other people.

E Thomson J Tudor

Note to observers of the meeting - To remotely observe this meeting, please click on the 'View the Meeting Recording' link which will feature on the meeting's webpage (linked below) ahead of the meeting. The webcast will become available at the commencement of the meeting.

https://democracy.leeds.gov.uk/ieListDocuments.aspx?Cld=1133&Mld=12216&Ver=4

We strive to ensure our public committee meetings are inclusive and accessible for all. If you are intending to observe a public meeting in person, please advise us in advance of any specific access requirements that we need to take into account by email (FacilitiesManagement@leeds.gov.uk). Please state the name, date and start time of the committee meeting you will be observing and include your full name and contact details.

Agenda compiled by: Cassie Sivapalan Governance and Scrutiny Support

Telephone: 0113 37 83136

# AGENDA

| Item<br>No | Ward | Item Not<br>Open |   | Page<br>No |
|------------|------|------------------|---|------------|
| 1          |      |                  | APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS  |            |
|            |      |                  | To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an appeal the press and public will be excluded).  |            |
|            |      |                  | (*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)   |            |
| 2          |      |                  | EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC   |            |
|            |      |                  | <ol> <li>To highlight reports or appendices which<br/>officers have identified as containing exempt<br/>information, and where officers consider that<br/>the public interest in maintaining the<br/>exemption outweighs the public interest in<br/>disclosing the information, for the reasons<br/>outlined in the report.</li> </ol>  |            |
|            |      |                  | <ol> <li>To consider whether or not to accept the<br/>officers recommendation in respect of the<br/>above information.</li> </ol>   |            |
|            |      |                  | If so, to formally pass the following resolution:-  |            |
|            |      |                  | RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:- |            |

| Item<br>No | Ward | Item Not<br>Open |  | Page<br>No |
|------------|------|------------------|--|------------|
| 3          |      |                  | LATE ITEMS   |            |
|            |      |                  | To identify items which have been admitted to the agenda by the Chair for consideration  |            |
|            |      |                  | (The special circumstances shall be specified in the minutes)  |            |
| 4          |      |                  | DECLARATION OF INTERESTS   |            |
|            |      |                  | To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.   |            |
| 5          |      |                  | APOLOGIES FOR ABSENCE  |            |
|            |      |                  | To receive any apologies for absence from the meeting.   |            |
| 6          |      |                  | MINUTES OF THE PREVIOUS MEETING  | 5 - 14     |
|            |      |                  | To receive and approve the minutes of the meeting held on 20 <sup>th</sup> March 2023.   |            |
| 7          |      |                  | OPEN FORUM   |            |
|            |      |                  | At the discretion of the Chair, a period of up to 15 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Committee. No member of the public shall speak for more than five minutes in the Open Forum, except by permission of the Chair. Please note: Members of the public are asked to submit a video of their question or statement to climate.emergency@leeds.gov.uk by 5.00 pm on |            |
| 8          |      |                  | CORPORATE TRAVEL PLAN  | 15 -<br>18 |
|            |      |                  | To receive the report of the Transport Development Services manager providing an update on the Corporate Travel Plan and proposed refresh.   | . 3        |
|            |      |                  |  |            |

| Item<br>No | Ward | Item Not<br>Open |   | Page<br>No |
|------------|------|------------------|---|------------|
| 9          |      |                  | PUBLIC SECTOR DECARBONATION SCHEME (PSDS) UPDATE  | 19 -<br>22 |
|            |      |                  | To consider the report of the Chief Officer Climate,<br>Energy and Green Spaces which provides an<br>update on the delivery of Public Sector<br>Decarbonisation Programme (PSDS3a).                 |            |
| 10         |      |                  | FORWARD PLAN  To consider the report of Chief Officer (Climate, Energy & Green Spaces) which provides the workplan for the Climate Emergency Advisory Committee in 2023/24 including working groups | 23 -<br>30 |
| 11         |      |                  | and meeting schedule.  DATE AND TIME OF NEXT MEETING  |            |
|            |      |                  | To note the date and time of the next meeting as being Wednesday 5th July 2023 at 2pm and is a consultative meeting (online).   |            |

#### Third Party Recording

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties-code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.